

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation SUSAN G ANDERSON

Office sought or ballot question ISANTI COUNTY RECORDER District 8

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 5/22/2018 to 8/15/2018

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ -0- TOTAL CASH-ON-HAND \$ -0-  
 IN-KIND + \$ 56.00  
 TOTAL AMOUNT RECEIVED = \$ 56.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
5/22/2018	Filing Fee	50.00
6/15/2018	Yard signs	250.09
6/18/2018	Entry Parade	75.00
6/27 & 29/18	Parade candy	207.82
7/13/2018	2- t shirts	36.00
<del>TOTAL</del> continued		<del>XXXX</del>

*Sheet attached*

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. *Susan Anderson*  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name Susan G Anderson Telephone 612-716-6684 Email (if available) sararobi05@yahoo.com  
 Address 5770 325th Ave NW Princeton MN 55371

Report Office Name For Office Use Only:

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SUSAN G ANDERSON

7/13/2018      Stamps

\$ 11.50

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TOTAL DISBURSEMENTS

\$630.41

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05*, subdivision 1)

**Campaign Information**

Name of candidate or committee    Susan G Anderson  
Office sought by candidate (if applicable)    Isanti County Recorder  
Identification of ballot question (if applicable)

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer    Susan G Anderson

Date    8/16/2018