

# CAMPAIGN FINANCIAL REPORT

SEP - 4 2014

(All of the information in this report is public information)

Name of candidate, committee or corporation CHAD STRUSS

Office sought or ballot question ISANTI COUNTY AUDITOR - TREASURER District \_\_\_\_\_

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:

from 5/20/14 to 9/3/14

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8/5/2014	CAMPAIGN SIGN DESIGN	42.75
8/25/2014	CAMPAIGN SIGNS AND SUPPLIES (STAKES)	1038.83
8/29/2014	SECRETARY OF STATE VOTER LIST	35.00
	TOTAL	1,116.58

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. [Signature] 9/4/2014  
 Signature Date

Printed Name CHAD STRUSS Telephone 763-229-5503 Email (if available) csstruss@gmail.com  
 Address PO BOX 363, CAMBRIDGE, MN 55008

Report

Office

Name

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