



Mission:
Working Together to Deliver Quality Services that are Valued by the Community, Today and Tomorrow
Vision:
A modern community where all are treated as neighbors

8:30 a.m. – Review Claims and Warrants: Mike/Alan

9:00 a.m. – Community Health Board

Regular Meeting of the Isanti County Board of Commissioners
Government Center Board Room
Tuesday, September 5, 2023, at 9:15 a.m.

- 9:15 a.m. Call to Order - Pledge of Allegiance
- 9:17 a.m. Public Comment Session
- 9:20 a.m. A. County Business (items to be discussed between agenda appointments as permits)
1. Approve the September 5, 2023, County Board Agenda
 2. Approve the August 15, 2023, County Board Meeting Minutes
 3. Approve Community Health Board Actions
 4. Approve Personnel Committee Meeting Notes
 5. Approve Personnel Action Items
 6. Approve Facilities Committee Meeting Notes
 7. Approve Safety Committee Meeting Notes
 8. Approve MOU with AFSCME Local 2889-8 Union (Probation) for Public Sector Vacation Accrual Policy
 9. Approve the Resolution Rescinding the Appointment of the Auditor-Treasurer
 10. Commissioner Committee Reports
 11. Approve Utility Permits
 12. Approve Claims and Warrants
- 9:30 a.m. B. Public Hearing – Proposed County Ordinance to Regulate the Use of Cannabis and Cannabis Derived Products
- 9:45 a.m. C. Jeff Edblad, County Attorney
1. Set Public Hearing to Change Attorney Fee Schedule
- 9:50 a.m. D. Wayne Seiberlich, Sheriff
1. Accept MOU to Allow Agencies to Use EOC
 2. Accept MOU Between Sheriff's Office and City of Cambridge - Sandquist Park
- 9:55 a.m. E. Nate Kirkwold, GIS Manager
1. Approve ESRI Contract Renewal
- 10:00 a.m. F. Angie Larson, Property Services & Election Manager
1. Approve 2023 Tobacco Licenses – New Owner
 2. Approve the Uniformed and Overseas Citizens Absentee Voting Act Resolution
- 10:05 a.m. G. Barry Wendorf, Environmental Services, Division Leader
1. Approve Purchase of Ditch Inspector Vehicle
 2. Set Date for County Board Park Tour
- 10:10 a.m. H. Dan Lakeberg, Facilities Director
1. Approve Request to Advertise for Snowplow Bids



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| 10:15 a.m. | I. | Justin Bergerson, County Highway Engineer |
| | | 1. Approve Contract No. 2305 Final Payment |
| 10:20 a.m. | J. | Penny Messer, Health and Human Services Division Leader |
| | | 1. Approve the Contract Between Region 7E AMHI and Lakes and Pines |
| | | 2. Approve Collection Write-off Child Care Assistance Overpayment |
| 10:25 a.m. | K. | Trina Bergloff, Zoning Administrator |
| | | 1. Approve Final Plat – Bradford Hills Phase 3 |
| 10:30 a.m. | L. | Miscellaneous |
| 10:35 a.m. | M. | Adjourn |