



**Mission:**  
Working Together to Deliver Quality Services that are Valued by the Community, Today and Tomorrow  
**Vision:**  
A modern community where all are treated as neighbors

8:30 a.m. - Review Claims and Warrants: Greg/Susan  
**Bold = Additions / Deletions = ~~Strikeout~~**

Cookies - Terry

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## Regular Meeting of the Isanti County Board of Commissioners

### Government Center Board Room

### Wednesday, April 15, 2020, at 9:00 a.m.

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- 9:00 a.m. Call to Order – Pledge of Allegiance
- 9:02 a.m. Public Comment Session
- 9:05 a.m. A. County Business (items to be discussed between agenda appointments as permits)
1. Approve the April 15, 2020, County Board Agenda
  2. Approve the April 1, 2020, County Board Meeting Minutes
  3. Approve Personnel Action Items
  4. Approve Peace Officers PERA Declaration for Part Time Sheriff Deputy Evan Oltz
  5. Employee Recognition Picnic
  6. Approve claims and warrants
- 9:15 a.m. B. Lisa Lovering, Chief Deputy Sheriff
1. Federal Supplemental Boating Safety Grant
  2. **Animal Control Contract Renewal**
- 9:20 a.m. C. Penny Messer, Director of Family Services (see enclosed agenda)
- 9:25 a.m. D. Richard Heilman, County Engineer
1. Utility Permits
  2. Review Contract No. 2004 Bids
  3. Review Equipment Rental Quotes
- 9:35 a.m. E. Chad Struss, Auditor-Treasurer
1. Acceptance of Donations to Isanti County – March 2020
  2. Consider Resolution Designating Isanti County Fair as a Community Festival
- 9:40 a.m. F. Mari Delage Bostrom, Emergency Manager
1. ~~Isanti County Continuity of Operations Plan~~
  2. **Memorandum of Understanding between Department of Human Services, Direct Care and Treatment Division, and Isanti County Emergency Management for Facility Usage During Emergency Situations**
- 9:50 a.m. G. Trina Bergloff, Zoning Administrator
1. Purchase CD3 Unit for the Spectacle Lake Boat Landing
- 9:55 a.m. H. Miscellaneous
- 10:00 a.m. I. Adjourn

**The Government Center is currently closed to the public. If you would like to attend this meeting via Tele-Conference, please go to the County website for instructions.**