



**Mission:**  
Working Together to Deliver Quality Services that are Valued by the Community, Today and Tomorrow

**Vision:**  
A modern community where all are treated as neighbors

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## **Committee of the Whole Agenda**

**March 28, 2023 at 9:00 a.m.**

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- 9:00 am**      **Dedicated Second Amendment County Resolution Discussion**
- 9:30 am**      **Trisha Wentworth, Information Technology Manager**  
a. Government Center Electronic Signage Discussion
- 9:45am**      **Amanda Usher, Human Resources Director/Deputy County Administrator**  
a. County Administrator Search Update
- 10:00am**      **Chad Struss, Interim County Administrator/Chief Financial Officer**  
a. Purchasing and Disbursements Policy Discussion  
b. ARPA Update  
c. Finalize Agenda for April 5 Board Workshop
- 11:00 am**      **Miscellaneous**